

**Southeastern Oklahoma State University**  
**1405 N. Fourth Ave., PMB 4113**  
**Durant, OK 74701-0609**  
**(580) 745-7469 Fax**

***SUMMER 2012 FINANCIAL AID APPLICATION***

Name \_\_\_\_\_ SS# \_\_\_\_\_ ID# \_\_\_\_\_

The Federal government is no longer offering "Year-round Pell." Please provide a contact e-mail address. As soon as we can, we will e-mail to inform you if you have any eligibility for the aid for which you applied. If you are not eligible for the aid for which you applied, you will not be awarded any summer financial aid. Awards will be on Campus Connect to accept in April.

E-mail address \_\_\_\_\_

Will you receive a Bachelor's Degree before June 1, 2012? \_\_\_\_\_ Yes \_\_\_\_\_ No

Classification after Spring 2012: \_\_\_\_\_FR \_\_\_\_\_SOPH \_\_\_\_\_JR \_\_\_\_\_SR \_\_\_\_\_GRAD

If you are a Graduate Student, are you working on: \_\_\_\_\_Master's Degree \_\_\_\_\_2<sup>nd</sup> Bachelors

Please answer the following questions:

1. Number of hours you plan on taking for Summer 2012: \_\_\_\_\_
2. Will you receive assistance from BIA (Tribal Grant or Scholarship)? \_\_\_\_\_Yes \_\_\_\_\_No  
If yes, please indicate the amount of assistance you will receive \$ \_\_\_\_\_
3. Will you receive State or Tribal Vocational Rehabilitation? \_\_\_\_\_Yes \_\_\_\_\_No
4. Will you receive Scholarship or Fee Waiver assistance? \_\_\_\_\_Yes \_\_\_\_\_No  
If yes, please indicate the amount of assistance you will receive \_\_\_\_\_
5. Will you receive VA Post-9/11 GI Bill (CH 33) Benefits? \_\_\_\_\_Yes \_\_\_\_\_No

Please indicate the aid for which you are applying:

\_\_\_\_\_ Pell Grant                      \_\_\_\_\_JOB Work Study                      \_\_\_\_\_ Direct Sub Loan  
\_\_\_\_\_PLUS Loan for Parents                      \_\_\_\_\_Direct Unsubsidized Loan

**\*\*You must be enrolled in at least 6 hours to receive a student loan\*\***

**NOTICE\*\*\* Please be aware that you must meet all Satisfactory Academic Progress measures in order to continue to receive financial assistance.**

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Student's Signature

Date